

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, MAY 2, 1912

NEW SERIES, VOL. XIV. NO. 19

Kingdom Briefs.

We broke off in the middle last week telling about Hattiesburg. There were several more wards to hear from. The business manager spent three more days there and brought back a long list. We had to put an extra page in our subscription book. Instead of having twice our former number we now have three times our former number of subscribers. These pastors make superb fellow workers, and what they are doing for The Record is only an index of what they are doing for all the work. Other invitations are coming to the editor and business manager which we gladly accept, and are open to others still. We are in this business for good and all.

The brethren who are making the every church campaign in Central Association report two big meetings at Providence and Yazoo City. Brethren Bostick, Leavell, McCullough, Halcomb and Didlake were among the speakers. The churches adopted the systematic plan of giving by every member every meeting day and accepted the Scriptural plan of tithing. This means a healthy advance in the work for next year and for other years to come.

Brother Bostick, our missionary to China, was at the First church, Vicksburg, Sunday, and reports a fine hearing there. It will probably be the beginning of an every church campaign in Deer Creek Association. The other members of the missionary caravan were at Canton and gave a good account of themselves. They move on this week to Terry, Bethesda, Palestine, Raymond and so on.

At the Confederate Memorial service in Jackson on the 26th, Capt. W. T. Ratliff made the principal address and received a rapt hearing and every evidence of a delightful hearing. The Jackson papers reported his speech at length.

W. Y. Quisenberry has been helping Brother Brother W. E. Lee in a meeting at Hernando. Brother Lee has done seven years of faithful work here and dwells in the love of his people. They are responding to the truth.

A judge of good preaching says that Dr. Sproles preached two of the best sermons at Clinton last Sunday that he had ever preached there, and that is putting it about as strong as we know how to put it. Thank the Lord for His Word faithfully and strongly proclaimed.

Line Creek church, near Pelahatchie, W. A. Sullivan pastor, gave \$41.00 to missions Sunday, having given nearly as much as this previously. Brother Darling preached to them Sunday and took the collection.

Rockport with thirteen members gave \$49.50 for missions. This is a new church organized about six months ago, without a house of their own. Brother Darling is pastor.

Omar with six members, gave \$27.75 to missions. These churches are setting a worthy example to larger ones.

Brother G. E. Darling moves from Brookhaven to Wesson where he becomes pastor, succeeding Brother W. B. Holcomb. Large congregations are possible here and a good opportunity is before Brother Darling.

New Church at Columbia.

All arrangements have been perfected and work will be begun on the new eighteen thousand-dollar Baptist church just as soon now as the material can be placed on the grounds.

The contract for the erection of this building was let to a local contractor, J. E. Greene, by the committee, after a careful consideration of his bid in connection with bids from several other contractors from different parts of the country. Mr. Greene also drew the plans for the building.

The church will be built at the corner of Dale street and High School avenue, on the lot where the pastor's home is also located. The building will cover a ground space of 97x99 feet, the main auditorium being 55x55 feet and the remainder of the first floor will be taken up by Sunday School rooms, fourteen in number, these being cut off by folding walls which when open will give the auditorium a seating capacity of 1,200. There will be seventeen class rooms on the second floor, making a total of thirty-one Sunday School rooms with a seating capacity of four hundred and twenty pupils. The Baptist Sunday School at present has an enrollment of about three hundred and fifty pupils and with the enlarged facilities of the new building these with any increase that is likely to come, can be amply cared for.

The building will be modern in the minutest detail. The outside will be of pressed heliotrope brick, giving the structure a modest, yet beautiful finish and appearance. When completed, Columbia will have the most complete and best arranged church edifice in South Mississippi and one of which our city may well feel proud. The Baptist denomination is to be congratulated upon the marked spirit of thrift and enterprise,

due credit being given to the new pastor, Rev. W. E. Farr, who has already impressed upon the minds of his congregation the idea of doing things.—The Columbian.

Sunday School Paragraphs.

We want a training class in every church. Pastor, have you a training class? Why not now?

Rev. W. A. Sullivan is pastor of the first and only country church in Mississippi with the Sunday School holding an A-1 award from the Sunday School Board. Brother Sullivan is a student in Mississippi College, but has all his time taken as pastor. He began last September to work on the standard of excellence and made his report to the office on January 1st, and his school was declared A-1. He has a training class in each one of his churches. Go to work as he did, and you will succeed!

Eupora Sunday School knows how to get results. Six weeks ago the attendance was about eighty. Now the school is graded, with a training class and teachers' meeting, with all teachers attending. Here is last Sunday's report. Present 191; absent 27; Bibles 70; collection \$4.81. J. R. G. Hewlett is pastor and O. C. Leigh superintendent. That institute was not in vain.

J. E. Byrd.

The Central All-Day Mission Campaign.

In spite of high water a fine meeting was held on Monday at Providence in Yazoo county. Here the church unanimously adopted the monthly plan of giving. The dates at Carter, Unity, Bethlehem and Rocky Springs had to be cancelled on account of high water and Drs. Bostick and Leavell put in their time at Durant, Grenada and Oxford. Sunday Dr. Bostick came back to Vicksburg to speak at the First church and also to speak at Antioch where rain had prevented the meeting, while Dr. Leavell and Profs. Godbold and Johnson went to Canton. Here Dr. Leavell presented the Bible plan of giving and the church by a unanimous vote, adopted the weekly plan and also approved of tithing. In the afternoon Prof. Godbold made a splendid address on missions and Sunday night Dr. Leavell spoke on the need of medical missions. I write this Sunday night in Jackson on my way home. Monday the campaign goes on from Madison Station to reach Utica next Sunday. We ask the prayers of all of God's children upon this campaign for missions in Central Association. God is blessing us greatly.

J. L. Johnson, Jr.

Thursday, May 2, 1912.

CONTRIBUTED ARTICLES

Church Sanitation.

The building sites for such structures should have elevation and drain in all directions to avoid drifts and dampness to floors making excessive cold. When this is not done, double doors are necessary to provide dryness and warmth. Such houses also should be built sufficiently high from the ground to admit of free ventilation, usually about three feet, and then closed in all around and ventilators provided. If house can have southerly exposure it will get maximum amount of sunshine and cool breezes in summer and more warmth and light in winter.

Light and ventilation can also be best provided in buildings of oblong shape and walls not too high.

Windows should be large, about one-fifth of floor space to area, and for best results should reach the ceiling, making escape of rising and noxious substances less obstructed. Windows should be easily movable, especially upper section, so that proper ventilation can be had with reference to hot and cold weather and size of audience. If congregation requires long fresh ventilation should of course be provided. Well trained mind and nose can easily judge correctly of this by stepping out of building for a few minutes, then return and note difference.

Heaters should be distributed and plentiful; should never be heated red hot. We have no place here to discuss chemistry, but red-hot stones create extra poison, and should be avoided. Good working rule is to calculate ventilation necessary for a house, audience considered, and then raise heat to a point of comfort for about 70 degrees. A thermometer should be conveniently provided and remember that a slightly cool room is preferable to an overheated one.

Light, either natural or artificial, should be so adjusted that the normal eye can see with same effort as in the open. Tests can be made by reading small print and looking at different objects on rostrum long enough to determine effect. Light should be slightly stronger toward pulpit, as constant looking in this direction causes eye strain when light is not sufficient. Colored windows are approved and ought to be considered.

By far the most important feature of house sanitation, however, is with reference to cleanliness and freedom from disease-conveying germs. It is a place of general and representative gatherings. In some measure each home, street, neighborhood, and entire community send their representatives here, together with many visitors and strangers, who bring their previous habits and environment with them, both in point of outward personal contamination, and also diseases peculiar to the mouth, throat and lungs. The dangers herein are increased in proportion to territory and character of people

who frequent the church; the greater the territory the greater probability of some form of disease, such as la grippe, contagious diseases, etc., but character of the people is what concerns us most, especially their personal habits. Just here consider the condition of the country church having services once a month and the small town church, meeting possibly more often. Then the city church, with better equipment and more comforts, yet all, in many cases, in untrained hands for care and keeping for hygienic results.

This paper has only mildly approached this important subject. However, if these few simple measures are installed and become general custom. We may then more surely handle the matter in detail.

Before closing, I cannot refrain from calling attention to the benefits that come from general appearance of the building and grounds. Attractive, tastefully painted buildings, surrounded with appropriate shades and grasses, with inviting approaches without, and inside plain, modern and clean, enable the visitor to enter more thoroughly into the enjoyment of the occasion, and lends an inspiration impossible by any other means. A few stands of flowers of modest nature lend a charm. Our vision brings impressions to the mind and intelligence that supply food for nervous sustenance. The nervous system gathers from these pleasing impressions healthful impulses that quicken latent sensibilities and add tone and vigor to the participating individual. These psychic phenomena are vitally valuable to mind and body, since they lend comfort and satisfaction while one is being refreshed and spiritually invigorated by congenial associations, music and inspiring soul food, or preaching.

While many churches have already given this matter consideration, we very much fear the vast majority have not. Let us, in the light of approved methods not only strive to render the church attractive, which is good, and as many have attempted to do, but also incorporate those features of sanitation that bring sure and lasting rewards, a hundred fold for the effort.

"X. O."

Christ Received and Walked in.

Col. 2:6.

It is evident that Paul was writing to Christians, and this we learn from the things he said he had observed in them. He had observed that they were orderly, faithful and steadfast. These three characteristics will be found in every true Christian that has received Christ in the three-fold way in which Paul said he had observed in them.

They had received Christ Jesus and Lord and this three-fold reception is absolutely necessary to one's walking in Christ.

Certainly none doubt at this date that all mouth secretions are dangerous. Consumption, la grippe, colds and, in fact, all diseases that attack the respiratory tract may be carried from this source. The rather old custom of kissing at church ought to be abandoned; however, this seems nowadays to be a custom of the country mostly. Particularly should each person bring his or

her drinking cup and use same at well or spring. Avoid the public cup.

Again we must mention the communion service. While it is a delicate problem, yet health measures are very necessary just here. We use the individual communion cup at our church and the membership heartily approves it. In every congregation there are some who have above mentioned diseases and this plan has abundant proof to warrant its adoption.

Thursday, May 2, 1912.

THE BAPTIST RECORD

ly Spirit, whom the Father will send in my name, He shall teach you all things and bring to your remembrance all things that I said unto you." Yes, through the comforting and teaching influence of the Holy Spirit we are able to overcome the power of sin.

Therefore in receiving Jesus who saves from sin, we are saved both from the penalty and also the power of sin.

(3) They had received Him as Lord. There can be no lordship without servitude. So where there is a Lord there must be a servant. A lord has a right to command and expect obedience and a true servant will say, "Speak Lord and thy servant will go. So the one who has received Christ as the anointed one of God, and Jesus who saves from sin, and has also received Him as Lord, who has a right to rule, will be in subjection as one anointed of God, and saved from sin, and will be willing to be meet for the Master's use. In Paul's writings he represents himself as the bond servant of God, and not his own to serve when and where he will, and where it would be easy and comfortable for Paul, but to serve as one bought with the price of the blood of Christ Jesus and Lord and ready to serve in the hard places and in the low places for his Lord and Master, and ever ready to say with him: "Not my will, but thine be done, Lord." So it will be with all those who receive Christ Jesus as Lord; they will not consult their own feelings in the matter of service and seek for the high places and the easy places, but will be willing to serve rather than be served and to be useful rather than ornamental. There are two great transactions in the salvation of every soul. The first, and greatest, is saved from sin. The second is, saved to serve. If the first does not take place, the second cannot, and will not follow. This being true, one is able to draw his own conclusions and to know just where he stands as to the service of the Lord and where he stands in the kingdom.

There is much in a name. The name Gladstone is a synonym for statesmanship and integrity. That of Spurgeon for consecration and power with God. That of Jesus, "Savior from sin." As the reception of Christ means the receiving of the anointed one of God, and helps the receiver to so walk as one of the anointed of God, so the reception of Jesus means to the one receiving Him; saved from sin and enables him to so walk, ever looking to Jesus as his substitute.

Possibly you are one of the many who have moved into a large town or into the city, and have secured a position and have gotten your family comfortably and conveniently located as to your work, and the Lord has blessed you in many ways. Now, what about your church membership and your duty to the Lord and His service? Did you think to get your letter before leaving the old home church? And have you looked around to see where you are most needed, and where you can best serve the Lord, or have you neglected the matter of your church obligations and your duty to the Lord?

If you have neglected the Lord in this move and new arrangement of things, you will do well to remember what the Lord hath said: "Them that honor me I will honor, and they that despise me shall be lightly esteemed."

Hundreds of people who claim to have received Christ Jesus Lord move into a large town or city and do one of two things. They will either neglect to identify themselves with any part of the Lord's work, feeling they will not be welcome and appreciated,

and thus hide their light and influence under a bushel, or they will look around and see which church offers the best opportunity from a social and business standpoint, and having found it, they identify themselves with it and are soon lost to usefulness and a real helpful and serviceable life. Why do they not see the struggling church in the same part of the town or city in which they live, and where they can be of real use in the service of the Lord?

The answer to this question is plain; they are willing to satisfy and please self rather than be of use to the Lord. They want the praise and commendations of men rather than that of the Lord.

Now, as I have already said, lordship implies servitude, and where there is a lord, there must be a servant. Those who have received Christ Jesus as Lord are servants and are willing to obey the Lord and to do His will. Now, what is the Lord's will toward His servants. It is our Lord's will that we grow in grace and knowledge of Christ and to know more of His great work in this world. If we were to plant a vineyard in our orchard or vineyard, we would expect two things—growth and fruit, and if the tree or vine failed to grow and bear fruit, we would remove it at once and put another in its place for it would be quite unwise to allow it to cumber the ground. As we would expect growth and fruit from the tree or vine, so the Lord expects growth and fruit from His servants and if they do not grow and bear fruit our Lord is grieved and in time will remove the fruitless tree and put another in its place. You ask how may we grow and be fruitful? (1) By reading and studying the Word of God which is "able to make us wise unto salvation" and is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness." If we have received Him as Christ, Jesus and Lord, we will study His Word and obey His teachings.

(2) Attending upon the public service is very helpful toward growth and fruitfulness. "Not forsaking our own assembling together as the custom of some is," is the injunction of Paul, the servant of God, and we know it was the custom of our blessed Lord while upon the earth to attend the public service thus leaving us an example of its value.

If we neglect the public service it will soon tell on our growth in the Christian graces, and if we neglect it long, it will soon tell on those with whom we associate, for the public service not only has an influence on the servants of the Lord, but upon the man of the world also.

As we are held accountable for the light that we reflect we should let it shine in a public way and for the public's good.

3. Giving to the Lord's cause is also very fruitful. Christ's last message to His disciples was: "Go ye into all the world and preach the gospel to every creature." This is a command with a promise, and when the command has been obeyed, the promise may be claimed, and we are assured of the ap-

(Continued on page 6)

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CURING FITS.

There is an old story of a specialist before the days of specialization. It is to the effect that there was a doctor who was never known to fail in his efforts to cure fits. He was so successful that he was sent for far and wide. At last he fell upon the plan of so treating all patients, whatever the ailment, as to throw them into fits and then curing the fits. Some may think of this gentleman as a specialist, but his real name was "Quack" and his methods were quackery. Even so we are in danger of adopting similar methods in prosecuting our mission work. We have fallen into the habit of producing annual psm's to get our money for home and foreign missions. We accumulate a debt through eleven months and then having thrown the whole body of our Southern Baptist convention into a paroxysm we try to bring the victim out of it in the best condition we can. The whole strength of the denomination is brought to bear not on the purpose to save the world but to save the body from an embarrassing debt. We contend that the real business of the churches is lost sight of; we have turned away from the spiritual to the material; from the eternal to the heavenly to the temporal and earthly. Don't misunderstand us. It is not less money we want. We have nothing but contempt for the stingy or ease-loving worldling who complains that the churches talk so much about money. We must have more money for advancing the kingdom, but let us keep in mind what the money is for, not to pay debts but an offering to God that we may have the gospel preached to them. Epilepsy is a fearfully exhaustive ailment, leaving the victim weak-

er in body and mind after each attack, for some time prostrate and finally completely helpless. These paroxysms are not the disease; they are the symptoms of a disease. They are bound to recur until the cause is removed. Every year we have an attack of this kind and the conditions are said to be worse. This is a good time when we are starting a new year in missions to see the mistakes of the past year. This is no time for quacks and nostrums. We want a good family physician and if need be, a surgeon to diagnose this case. And he must have the courage to apply the remedy. All that is needed here is common sense and the obedience to the Scripture teaching.

On the first day of the week let each one of you lay by him in store as God has prospered him, that no collections be made when I come. Now, if you believe the Scriptures, do it, and preach it until others do it. This will make the annual spasm impossible!

SERMON ON THE MOUNT OUTLINED.

The subject is "The Kingdom of God and His Righteousness." The central thought is expressed in chapter six, verse thirty-three. It may enable some readers and students of the Sunday School lessons to get more benefit from the Sermon on the Mount in the fifth, sixth and seventh chapters of Matthew to have an outline of it like this. If you do not adopt this one it may help you to make a better one.

Remembering the subject, the first division gives the character and responsibilities of the children of the kingdom, chapter five, verses one to sixteen.

The second division presents the standard of righteousness in the kingdom by comparison with the law and in contrast with the traditions and customs of the Scribes and Pharisees or with the standards of the Gentiles. This extends from verse seventeen to the end of chapter five.

The third division speaks of the essential motive of righteousness in the kingdom, illustrated in giving alms, in prayer and in fasting—chapter six, verses one to eighteen.

The fourth division introduces the real aim in life; contrasted with lower aims as essential to attaining the righteousness of the kingdom; that is, laying up treasures in heaven. This includes verse nineteen to the end of chapter six. In the fifth section Jesus shows that the righteousness of the kingdom requires right disposition toward others—chapter seven, verses one to six.

The sixth shows the place of prayer, both necessary to righteousness and dependent on righteousness.

The last division begins at verse thirteen and shows the difficulties in the way and the necessity of earnest endeavor to attain to righteousness through the Word of Christ

GOING TO THE CONVENTION?

The meetings will be held in the First Baptist church.

The women's meetings will be held in the First Presbyterian church.

Headquarters will be at the Leethukius Hotel, rates \$1.50 to \$5.00 per room. Other hotels are "The Skirvin," \$1.00 to \$2.50 per room, less with two in a room; "The Kingkade," \$1.00 to \$1.50 or less if two are together; "The Threadgill," American plan, \$1.50 to \$2.00 for room and meals.

Other hotels and boarding houses offer cheaper rates. There seems to be plenty of room. For any information about entertainment write to H. P. Crego, chairman of

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THE BAPTIST RECORD

Foreign Missions.

The advent of Jesus Christ brought not only a new religious force into the world, but also a new moral force to influence the action of men. The incarnation expresses the truth that God loves. John 3:16 and that there is unity and solidarity among the races of mankind. Acts 17:26-29. The proof that God loves is found in the fact that men are saved by faith in the atoning blood of the Lord Jesus Christ. Romans 3:25-26. This salvation brings the believer into a new relation with God. John 1:12; Romans 8:15-16, whom he now regards as Father, and also with men to whom he sustains friendly relations.

In being saved the believer henceforth owns Christ as his Lord, and regards himself as a bond servant by whom he is to be rendered the most absolute and implicit obedience to every divine command. Matthew 28:18-20. He also acknowledges Christ as King, to whom is due the most faithful and devoted loyalty, and the most unstinted service in order to advance His cause and extend His rule and authority all over the earth—Phil 2:9-11.

A. E. Riemer.

Oxford, Miss.

Labor Day for the Mississippi Baptist Orphanage.

This means that every friend of the Orphanage who will, is asked to give one day's wages out of the three hundred and sixty-five.

Since beginning the agitation of Labor Day those of our friends heard from are so unanimously in favor of it that we have decided that further correspondence would be unnecessary expense. May the 11th will be observed as Labor Day for the Orphanage. Please take the matter up with your Sunday School and see if they want to join the hosts. Emphasize these suggestions—let every member that has not regular work secure work for that day with the understanding that all they can earn that day is for the Orphanage. Let every man and woman working for wages have a chance to give one day's wages out of three hundred and sixty-five to the Orphanage. Let those who do not work for wages estimate what their work is reasonably worth per day and contribute that amount. Be sure to give everybody a chance; be sure to divide the territory in your committee work so that no person will be called on twice; we don't want to worry anybody. Tell the members of your committee to present the envelope and let it speak for itself.

Now, this obligation of the Christian to his fellow men is based on the divine conception of the unspeakable worth of man. Mark 8:36-37. If we believe that a man's soul is worth more than all the world, then it at once becomes our duty to put forth every effort and use every means possible to insure the soul's redemption. This obligation is greatly increased when in addition there comes the conviction of man's need of a Redeemer Romans 3:23. The Bible teaches that man is a sinner by nature and a greater sinner by practice—Romans 3:10-19—and that without Jesus Christ men are hopelessly lost—Romans 3:20. Hence it becomes the Christian's duty to proclaim the gospel, which alone can meet man's need and save him. Acts 4:12. If we have the remedy for sin it is our bounden duty to make it known to sinners. James 4:17. This was Paul's idea when he cried, "I am a debtor," Romans 1:14. This gospel alone has power—Romans 1:16—to save the most sinful—1 Timothy 1:15—and that to the uttermost. Heb. 7:25.

And lastly, God would not lay upon us duties without giving assurance of success. Here we see the world's needs and there we see the Savior's remedy. Here is opportunity, which in its final analysis always spells obligation, and which obligation can only be met by "missionary endeavor." Missions are the crystallization of the Father's ex-

pression purpose to save men—Ezek. 33:11 and 2 Peter 3:9—the proclamation of which has been committed to his people. 2 Cor. 5:19 and Mark 16:15-16. Calvary with its blood-stained cross, expressed not only God's hatred for sin and his love for sinners, but showed the all sufficiency of Jesus' sacrifice for men. 1 John 2:2. And his worldwide purpose in this substitutionary atonement—2 Cor. 5:22—which was to draw all men unto Him. John 13:32. For the proclamation of this gospel the Holy Spirit has been given—John 16:8-10—by which divine power witnesses to the truth preached—Acts 1:8—and we may go forward—Ex. 14:15—in the assurance that his word will not fail in its purpose—Isa. 55:10-11—and that Jesus shall see the travail of His soul and be satisfied—Isa. 53:11—with the results of His sacrifice. Truly we may rest assured that the time shall come when the Lord shall be King over all the earth—Zech. 14:9—and when the whole earth shall be filled with His glory. Ex. 14:21. For this glorious consummation let us labor and give and pray. Amen!

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every week, both in number and in interest. Last Sunday was a great day with us—two large congregations and splendid interest all day.

Our people did not fall back in the foreign mission collection, but in the face of the boll weevil and our building expenses they gave \$181.45. We hope to make our mission collections this year larger than ever. Our Lord is blessing us and we are glad and we are expecting to do greater things for Him.

Brother T. L. Holcomb, of Yazoo City, will be with us the last of May for a meeting. Let the readers of these lines pray for us that we may have a great meeting.

God bless The Record and its new editor and new business manager. Come to see us; we want you to meet our people.

Fraternally,
J. B. Quin.

The Charter of Incorporation of The Havis-Dickson Building Company.

1. The corporate title of said company is The Havis-Dickson Building Company.

2. The names of the incorporators are: Tom W. Havis, postoffice Jackson, Mississippi.

A. L. Dickson, postoffice Jackson, Mississippi.

3. The domicile is at Jackson, Hinds county, Mississippi.

4. Amount of capital stock, Ten Thousand and Dollars (\$10,000.00).

5. The par value of shares is One Hundred Dollars (\$100.00).

6. The period of existence (not to exceed fifty years) is fifty years.

7. The purpose for which it is created is:

To do a general building and contracting business; to deal in building material, and to manufacture the same; to operate wood working plants, saw-mills; commissary stores; to deal in general merchandise, and to own real estate in an amount and of a value not prohibited by law; and it may begin business when as much as \$3,500.00 of its capital stock has been paid into its treasury.

The rights and powers that may be exercised by this corporation are those conferred by the provisions of Chapter 24, Mississippi Code, 1906.

TOM. W. HAVIS,
A. L. DICKSON,
Incorporators.

ACKNOWLEDGMENT.

State of Mississippi
County of Hinds

This day personally appeared before me, the undersigned authority, Tom W. Havis and A. L. Dickson, incorporators of the corporation known as The Havis-Dickson Building Company, who acknowledged that they signed and executed the above and foregoing articles of incorporation as their act and deed, on this the 24th day of April, 1912.

J. W. THOMPSON,
Notary Public in and for the City of Jackson, Hinds county, Mississippi.

From Prentiss.

We are moving along nicely down here with our Lord's work. The outlook is encouraging. We can see a brighter day in the near future. We have just finished and gotten into our new Sunday School rooms. We raised our church house seven feet and excavated a little and built a concrete block addition under it for Sunday School purposes, which gives us ten class rooms including a lecture room of 19x30. This addition is a great blessing to our school which is in a good healthy condition.

Our church congregations are growing ev-

THE BAPTIST RECORD

The Sunday School Teacher's Equipment.

A Question—Yes or No.

1. You read the yes of this series. Good—but you take me to task. You noted that the burden of that yes was "Equipment can be acquired." Now, you say that a large part of that 'Equipment' consists of character and that character is already formed by the time the teacher begins. Yes, but it can be reformed, if need be, into a fine teaching character.

2. Examine your character.

(a) Bad order in our class all the time? Weak character.

(b) Pupils unattractive? Character lacks force.

(c) Class tardy or irregular? Look to your character.

(d) Atmofitions tend to sink into hearts of your pupils? Character at fault.

(e) Scriptures don't seem to attract pupils? Examine the character of their teacher. But you say, I am just so. To be sure, but you don't have to stay that way. **YOU CAN GROW.**

But are all these less weaknesses mentioned above consequent upon the "character" of the teacher alone? No, not altogether, but very likely.

3. Now, as to How.

First, character is not the product merely of Bible reading and attendance upon Sabbath service although these are intrinsically important as contributive, but of every thought, word and act of daily life.

Second, these needs continue through life; hence character is a continued growth or accretion. **And this may be consciously directed.**

Third, You add "second" above as shown by your effort at forming character in your pupils. **Take the same plans on yourself.**

Fourth, (1) Promise the qualities of character which you think an able Sunday School teacher should possess. (2.) With prayer to the Master Teacher for wisdom, subject yourself to a heart-searching examination, noting faults, by your shortcomings. (3.) Put yourself through the schooling through which you would put your pupils in trying to develop those traits in their character.

4. How about the no close you say? Now, why did you use the object "A Question of Yes or No?" Let my psychology says there are two types of inhibition, i.e., inhibition by negation and inhibition by substitution. Motive to action influence my mind. Some people me in wicked lines perhaps. These may inhibit by refusing to follow or by substituting a better line of action. Character most surely results from the last or substitutional inhibition. In other words, character is of positive growth. So, fellow teachers, why we not conclude that **our character is a question of yes or no and most surely a question of yes?**

5. Finally, a practical application. You are impelled to quit trying to teach a Sunday School class since you are not just what a teacher should be. Let me recommend that by this motive you apply inhibition by

J. A. Lee.

THE BAPTIST RECORD

Thursday, May 2, 1912.

State Sunday School Convention.

Last week I wrote out a few things I heard at the Convention. Bro. Wiggins said "He could see the electric lights, but he did not see the dynamo. I can go into a Sabbath School and can tell whether there was any dynamo or not. I do not see the machine, but I see the results." If any one thing was urged more than another it was the importance of trained teachers. Literary teachers take a training course, stand examinations, and the Sunday School teacher has God's Word for the text book. The reason that the Sunday School teacher is not prepared is because he fails to take the training course. A little boy said that the reason he fell out of bed was he went to sleep too close to where he got in; the teacher stops too close to where they got in and are unprepared to teach the lesson. The teacher should be able to get the connections and make application and bring out the great underlying truth of the lesson, by illustration; he must not hide the lesson. Study the pupil—the teacher has the advantage of the pastor. There is no preparation without prayer. Study like it all depended on you and pray like it all depended on God. The census of the teachers present who had diplomas in training course showed that they were largely in the majority. The attitude of Jesus was toward God. His attitude toward man was equally as loving, helpful. It takes a Christian to teach Christ. Any trained teacher might teach the Bible. The handshake was recommended—not the professional handshake or manufactured smile. Do you wet your pillow with tears for your class? Have faith in Jesus—to teach the class so as to lead them to Christ. There is missions in the lesson nearly every Sunday. Pray for some of your class to be missionaries. Do not let your prayer be for "Me and my wife; my son John and his wife; us four and no more;" for that is a selfish prayer. Promote missions, promote giving. Missionary recruits in the Sunday School are possibilities. Have your eyes open to find some to dedicate their lives. The consciousness of inefficiency will cause the teacher to prepare himself and make it a delight and not a task to get a diploma.

Rev. William Mercer Green, a pastor in Jackson, conducted the devotional exercises on the last night of the convention, which he prefaced with a few earnest words of sympathy and interest in the work of good fellowship for the workers, and a promise of cordial co-operation for the success of the next convention, which promise he made for Bishop Bratton as well as for himself and the people of his congregation.

Let the merchant fail to add goods to his stock and he will soon come to the end of his business. The farmer must feed his cow if he would expect milk and butter and add to his land if he would gather a good crop and so it goes in all lines of business and the Lord's business is not unlike our own and must be given to. Give and it shall be given unto you, but withhold and it shall be taken from you.

J. A. Lee.

Thursday, May 2, 1912.

THE BAPTIST RECORD

Miss Miley were with us, and did fine, helpful work. Some of our brother pastors and lay brethren made some soulful talks. We were royally entertained. Brother Martin and his committee know just where to put a fellow, and our hosts knew just how to take care of him. I "make no bones" in saying I had the best home. Taking it all in all, the Convention was a partial success and very enjoyable, but only a few were there to enjoy it. My mother taught me never to tell family secrets, hence I refrain from giving figures, but just state the fact that there were not as many present as should and could have been there.

Field Worker Chisholm has visited in the past convention year 53 counties. Hinds county has 28, Lauderdale 24, Alcorn 20, Adams 12, Newton 10 organized classes of adults. A Sunday School map of Hinds county was exhibited, showing the different schools and denominations. Secretary Long said that three and one half years ago there was one organization to eleven at this time.

J. H. Ledyard of Tupelo spoke on the power of woman in the Sabbath School and her place is highly important and in most instances a blessed one.

Governor Brewer in his remarks proclaimed his love for the Sunday School and his life-long allegiance in the Sunday School Convention.

Many from the hills were afraid to "go in," and those nearer the levees were afraid to "come out."

The second reason I give is that the meeting may not have been advertised sufficiently. You know Baptists must have "line upon line," and one Baptist preacher had to see the "prints of the nails in His hands before he would believe. What preacher or Sunday School man didn't get a large card with the pictures of the great speakers, announcing the great International State Sunday School Convention in the First Baptist Church, Jackson, Miss? Who of you didn't read announcements in the Baptist Record of this great meeting? What Baptist church wasn't called upon to help support this peopleistic, self-perpetuating, everybody's and nobody's outside institution? What county in the State didn't have its "County Convention" appoint delegates—many of them Baptists—take collections, all pointing to the Great Convention? I am told that their line of march was nearly a mile long, while we could have assembled our delegates around the pulpit. I am not saying anything against their energy and manifestations, for that is about all I see in it, but I am just having a heart talk with my brethren, as I see it. You ask why we didn't advertise and get great speakers from abroad? Our Secretary announced that when he said in tones of great tenderness: "Brethren, I just didn't have the money!" There are some Baptist churches that gave from \$10 to \$50 to this interdenominational movement that didn't pay a cent to the support of their own convention nor had a single representative present. I ask again: "When will Baptists cease being half Baptists?"

I quote Dr. J. B. Gambrell, in the Standard of April 11, who expresses my sentiments better than I can:

"Speaking my deliberate judgment with great frankness, I say that such general and nondescript movements, not vitally related to any church, is one of the distinct perils of Christianity at this time.

"It puts many people on the wrong track.

"* * * A half Methodist is a weak affair; a half Presbyterian is two-thirds nothing; a half Baptist is a burden. * * * I am now urging church meetings rather than any other sort."

Brother L. P. Leavell uttered no uncertain sound, nor struck any discordant note in the musical scale of Baptist probity when he said: "Baptists are coming to see that they must support their own institutions." (Bro. Barton turned to me and said, "Riley, we had sense enough to see that a year ago, didn't we?") I have letters from Drs. Frost and Inlew commanding my speech on that very subject a year ago at West Point.

I trust Dr. J. B. Lawrence, of Columbus, will give to the Baptist Record the series of articles he is contributing to the Baptist Chronicle on "Baptists and the Interdenominational Association," which has reached its ninth issue.

I make a single quotation from article No. 7, April 4:

"The Interdenominational Sunday School Association is securing a lot of Baptist money in this State and using it not to advance Baptist interests, for the Association does not serve the denominations but secures the service of the denominations, which money by all moral right ought to go into Baptist work."

"It is proposed to build a home in the city of New Orleans for the Superintendent of the International Association. Baptists will be called upon to contribute to it, for it is a part of the State program. There is not a Baptist pastor in the city of New Orleans that has a home furnished him. There are hundreds of Baptist churches throughout the State that have no home for their pastors. Is it morally right to put Baptist money into a home for the Interdenominational work when our own people are homeless? What shall the answer be?" All of which I heartily endorse. Let us put our money, time and influence to building up our own institutions.

Dr. Edwards made the suggestion that we have county rallies through the year, preparatory to a great meeting, which I heartily endorse.

A resolution was passed asking the Sunday Schools and B. Y. P. U.s to send in their pledges that the committee may be able to get good speakers from other sections and to meet other necessary expenses.

The Convention meets next year at Grenada. Let us begin to plan now to make it a great meeting.

G. W. Riley,

Houston.

The Mission of Baptists.

There is a work for Baptists to do. On them are devolved most weighty responsibilities. Their agency is indispensable in the maintenance of the whole "truth as it is in Jesus." They are the only people in the world who can safely bring their principles and practices to the test of God's word. They alone, without a forfeiture of their denominational existence, can allow the Bi-

Thursday, May 2, 1912.

ble to be faithful translated. Let the Scriptures in modern languages be revised as to convey the precise ideas of the inspired Hebrews and Greeks and every Pedobaptist denomination under Heaven must be overthrown. For every Pedobaptist sect has originated in a misconception, not to say a perversion, of the teachings of the Bible. And its existence is prolonged by the cause which gave it birth. Baptists, considered as witnesses for God, are the only witnesses who testify the truth the whole truth, and nothing but the truth." How solemn, how responsible, how sublime their position! What Pedobaptist denomination can affirm the spirituality of Christ's Kingdom without qualifying the affirmation in its practice of infant baptism and its recognition of infant church membership? There is not one. Let us not be afraid to speak plainly. If Baptists were exterminated from the face of the earth (and many efforts have been made to exterminate them), who would be left to advance the truth in regard to the actions, the design, the subject of baptism, the composition of the gospel Church, the form of its government, and all kindred topics? Not a voice would be heard in defense of that evangelical arrangement which the Lord Jesus thought worthy of Himself to establish. Entertaining these views of Baptist responsibility, we can not escape the conclusion that Baptists as a denomination have a mission given them by our Lord when He went to prepare a place for them, and He said occupi all I come.

Our ministry is hampered by the thousands, our members by hundreds of thousands, and yet there is a culpable inefficiency among us. Much ministerial labor seems to be expended in vain or almost in vain; the energies of the laity are by no means adequately executed. In short, the Baptists in this great Southland are not doing what they ought to do. There is something wrong among us. What is it? I would humbly make the following suggestions:

1. We are too deficient in spirituality. This is true of ministry and laity. Of all people Baptists ought to be the most spiritual, for their principles most fully recognize the spirituality of the Kingdom of Christ. And it has been clearly shown that so far as they have copied other denominations, they have done so to their own detriment. It is high time for our ministers to aspire after a more elevated spirituality. Ministerial power does not consist in splendid talents, nor in profound learning, nor in worldly respectability, but in earnest, ardent piety. This is the "lock of their strength;" without it they are as powerless morally as was Samson physically when "the Lord was not with him." There must be a diligent cultivation of the purity of the heart—a conscientious maintenance of daily communion with God before ministers will be what they should be, or accomplish what they ought to accomplish. Preached with a deep and pervasive spirituality, how differently would they preach! How eloquently would they expatiate on divine things! For every man is eloquent where he is in earnest. A truly spiritual ministry emphatically one of the

wants of the times. The state of the churches and the condition of the world require that every herald of salvation should "Preach as if he ne'er should preach again, And as dying man to dying men."

How greatly, too, is superior spirituality needed among the members of our churches! Their strength consists not in their numbers, not in their wealth, not in their social position, but in holiness in their hearts and lives. Let them all show that they are "lively stones built up of a spiritual house, and holy priesthood," and what a chance we would see! We would think that the millennium had surely come. At present how is it? Is there not a Laodicean lukewarmness sadly prevalent in many of our churches? What tide of worldliness has set in, and how few are resisting its victorious progress!! There is too much of the religion of impulse, and too little of the religion of deep-seated principle. It is greatly needed that all the members of our churches serve God because it is right and not because caprice, or convenience, or popularity may dictate it. Of the members of the church at Jerusalem—and they were a multitude—it is said, "and great grace was upon them all." That is what we need—grace—not upon a few, but upon all. Were this our spiritual condition, Zion would go forth in her conquest of glory "fair as the moon, clear as the sun, and terrible as an army with banners."

2. We are doing too little in the work of missions.

An energetic prosecution of the enterprise of home missions requires that hundreds of missionaries be employed to labor in our own country. How many among our native population are not supplied with the Gospel, and what multitudes is Europe pouring on our shores! Many of these are Romanists, and many are infidels, and their moral condition calls for missionary labor. The Indians of the West are uttering the Macedonian cry, "Come over and help us." We possess the lands of their fathers, and are growing rich on the products of the soil. The "red men," retreating before the wave of Anglo-Saxon civilization, have reached the far West. Let us evangelize them ere they die. Many missionaries are needed among them at this hour, and, judging from what has been accomplished, what field of missions is more important?

Pagan nations need the Gospel. How else can they be saved? "Whoever shall call on the name of the Lord shall be saved." How, then, shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without the preachers? And how shall they preach except they be sent? The heathen are perishing while the friends of missions are growing richer and are withholding from the Lord's treasury His own while earth's millions are famishing and the great commission stands out in sublime significant authority. Alas, do we need greater proof that our spirituality is sadly defective? Who will furnish the heathen with the Word of God, faithfully

J. J. Walker.

Leaksville, April 2, 1912.

Thursday, May 2, 1912.

Years of Suffering

Catarrh and Blood Disease—Doctors Failed to Cure.

Miss Mabel F. Dawkins, 1214 Lafayette St., Fort Wayne, Ind., writes: "For three years I was troubled with catarrh and blood disease. I tried several doctors and a dozen different remedies, but none of them did me any good. A friend told me of Hood's Sarsaparilla. I took two bottles of this medicine and was as well and strong as ever. I feel like a different person and recommend Hood's to any one suffering from catarrh."

Get it today in usual liquid form or chocolate tablets called **Sarsatabs**.

SUNDAY SCHOOL LESSON

By MISS M. LACKEY

THE KING AND HIS KINGDOM.

Luke 6:20-26; 16:19-31.

Lesson 5. May 5.

Poverty and Riches.

Golden Text: "A man's life consisteth not in the abundance of the things which he posseseth."—Luke 12:15.

The lesson today is closely connected in thought with last Sunday's. Today we have Luke's report of some of the beatitudes together with passages which relate to them. It is well for us to compare Luke's way of expressing the same truth with the way Matthew expresses it. This first part of the lesson as you learned last Sunday was taken from the Sermon on the Mount. Some months after this sermon while working in Perea, Jesus was again talking about the same thing—that is, the value of poverty and of riches. He told the story of the rich man and Lazarus, which shows exactly what he meant. We study the story today in connection with the lessons drawn from the beatitudes.

How many of the gospel writers record the Sermon on the Mount? Why does Matthew give one part of it and Luke another part?

Which of the beatitudes does Luke give?

Give some points of difference between the wording of Luke and Matthew.

How was wealth looked upon in Jesus' time?

Did Jesus bless people because they were poor?

Did He condemn people who were rich because they were rich?

What did He condemn or commend in these two classes?

Give the parable of the rich man and Lazarus.

Was the rich man lost because of his riches?

Did Lazarus' poverty take him to heaven?

Under what circumstances may poverty be condemned?

What request did the rich man make of Abraham?

What idea of his suffering from thirst do you get from his request?

What was his second request?

Why did he not warn his brothers during his life?

Does this parable throw any light for us on the next world?

How does it settle the question of a second probation?

What did Jesus mean by an abundant life?

Give the first part of the verse from which the Golden Text is taken, and tell what you think it teaches us.

SEEK FURTHER ANSWERS.

How is wealth looked upon today?

Why is it easy to trust in riches?

Where is the trouble with this viewpoint?

What is the word to be emphasized in the Golden Text and why?

How do friendships help to make one's life rich?

How does an education?

Dr. W. R. WRIGHT
DENTIST

Cumberland Phone 325
207-8-9 Century Bldg., Jackson, Miss.

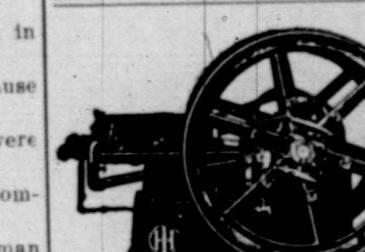
19, 1912, in her ninetieth year. Married in 1839 to T. E. Jordan, who died in 1873. To this union six children were born, of whom but one, Mrs. M. P. Moore, survive, as do also eight grandchildren and fourteen great-grandchildren.

Professing faith in Christ in 1842 she united with Salem Baptist church, of which she continued a consistent member for seventy years until her death, and in whose silent churchyard she was laid to rest beside her departed loved ones.

Her's was a long, useful and blessed life, exemplifying the Scripture. "The hoary head is a crown of glory when found in wisdom's ways." We commend the bereaved loved ones to the God she trusted so faithfully.

A. T. Cinnamond.
Senatobia, Miss.

BUY FOLEY'S HONEY AND TAR COMPOUND
STOP COUGHS - CURES COLDS
Contains No Opium Is Safe For Children



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See the IHC local dealer and get catalogues and information from him, or, drop a line to

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Two weeks before your neighbor by planting Nancy Hall and Triumph Seeds, \$1.75 per 1000. Strawberry Plants, \$2.50 per 1000. JOHN LIGHTFOOT, E. Chattanooga, Tenn.

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Are the easiest made and most delicious ever served by the finest cooks. Simply stir the powder into milk, add a few minutes, and it's done. Anyone can do it. Directions printed in the package. Ice Cream made from Jell-O Ice Cream Powder costs only one cent a cup. Flavors: Vanilla, Strawberry, Lemon, Chocolate and Unflavored. At Grocers'. 10 cents a package. Beautiful Recipe Book Free. Address, The Genesee Pure Food Co., Le Roy, N.Y.

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Dates of sale—May 10, 11, 12, 13 and 14, 1912. Return limit, May 31st, 1912. Stopovers permitted. GEO. D. HUNTER, G. P. A., Dallas, Texas.

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Pullman Drawing Room Sleeping Cars

With electric lights and fans. Individual electric lights in each berth. Dining cars electrically lighted and cooled.

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Leave MERIDIAN 1:45 a.m.
Information cheerfully furnished by any Queen and Crescent agent or

W. C. SANDERS,
Ass't Gen'l Pass. Agent,
WARREN ROHR,
Gen'l Agent, Chattanooga.

To Help Brother Lee.

I notice in your issue of April 11 that there is a question asked by Brother J. A. Lee, of Meridian, as to how the Baptist people of that city may utilize the wasting power of our denomination.

And others have suggested that many people in all the walks of life, go cleanly shaved for sanitary purposes. That the doctors have traced nearly every disease to germs and a heavy set of mustache affords a good retreat for those deadly germs. This argument evidently carries some weight but once when I advanced this argument to a very pious old lady, she replied by saying: "Soap is cheap and three-fourths of the world is water, and it looks like one might bathe his mustache once in a while, anyway." And the only reply I could make was that water had been rather plentiful this winter, and this was a free country, and every man would have to work this problem out or off—just to suit himself. But the old sister's doctrine as to soap and water certainly contains some large streaks of truth.

Then select about ten of your best Sunday School workers to every one hundred that you wish to reach. Organize your chosen workers, and give each of them a specified number of persons to visit. Divide the territory to suit the convenience of the workers. Then have them make a house-to-house canvass, enlisting every man, woman, boy, girl or baby for some part of the Sunday School and then they should be recognized as regular members of the main school. Have your workers visit them once or twice a quarter and carry them literature; get their contributions and let them begin to do something and they will soon begin to feel good about what they are doing, and want to do more. Sooner or later they will come to the Sunday School regularly.

Then you have a chance to win them for the church. Hoping that this may prove a blessing to some one, as it has to me, I am,

Yours for service,
W. A. Murray.
Clinton, Miss.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 232, South Bend, Ind.

Then helps to fill her coffers
From the greatest source of crime
That e'er has found existence
In any age or clime.
Dare we accept, unquestioned,
The price of human souls?
Build altar fires of the wreckage
That we find along the shoals?

Does our nation need an income
That's stained with blood and tears?
Will a license pay for the manhood
Wrecked in the passing years?
Look at the question fairly,
Then rise in the Spirit's might,
Nor rest 'till from our borders
This evil takes its flight.

—Bessie M. Marr.
Brookhaven, Miss.

**Corned Beef**

Everybody likes good corned beef.

Everybody likes Libby's because it is good and is ready for slicing or making hash.

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Dessert Book Free

"What shall we have for dessert?" is answered over and over again. Illustrated Knox recipe book, "Dainty Desserts for Dainty People," also contains many recipes for candies, salads, jellies, ices, etc.

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for your grocer's name and address. If he does not want to give his name and 2-cent stamp for post sample.

KNOX Pure, Plain, Sparkling GELATINE
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Indianola.

Dear Brother Lipsey:

I thought you might like to hear from this neck of the woods, so blessed of God these equally times.

I will not say that we have been plodding along for the past few months, for we have been doing more than that.

'Twixt the sunshine and the shadows; dodging as it were between the sparks of joy and sprays of sorrow that have greeted us these weeks, (since we changed bishops), we have kept our faces squarely to the East; and since we hear the roosters crowing at the pastor's home, we expect day to break right soon.

Organization and order are readily observed. Service and work are the watchwords of our people.

We expect Brother Martin to "do business" here.

He has led his people on the heights in some of his rich lessons from the pulpit. His sermon on "I Am the Light of the World: Ye Are Light of the World" has an abiding with all.

After hearing Brother Martin three or four times, of course the brethren began to inquire how the others were pleased. One brother asked me (after hearing with great joy and appreciation a sermon on the self-improvement of Christ). He was rich, yet for our sakes He became poor, that we through His poverty might be rich), how I liked it.

(?) "Fine" was the prompt reply. How did you like it? His answer was, "We have not lost a thing."

Our Bible school is at the front; every teacher and pupil has the right hand on the oar pulling for the bosom of the deep and the beyond that the uttermost parts of the earth may be reached with the glad tidings of salvation.

Our superintendent is not high, but he is broad; and in this connection I will say while the North Mississippi Baptist Sunday School Convention is a big thing a good Sunday School is a bigger; yes, and it takes a resourceful man to handle it.

(them.) The Convention too's nothing and mad our superintendent deacon W. M. Garrard, president. resume a full report will reach you from another source.

Evangelism was a success. Threatening waters kept many away. Brother Barton's sermon must have been one of his "sample" sermons. Twas a cup brim full of rich wine from the Master's own press. Obedience, teaching and suffering were the points presented from the text. "As the father have sent me even so I send you."

I did not hear all the speeches and addresses. I am glad that I did not—for what I did hear put my head a-buzzin' so I can hardly tell where I am "at."

What interested me most was the subject so well handled by Brother J. W. Lee of Batesville—"Shall We Teach Doctrine in the Sunday School?"

He received many words of hearty approval and endorsement. Some of the brethren told him that he ought to have "laid off his coat and thrown all his gifts into the subject." He said enough.

Bilious? Go To Your Doctor

Stir up your liver a little, just enough to start the bile nicely. One of Ayer's Pills at bedtime is all you need. These pills act directly on the liver. Made for the treatment of constipation, biliousness, dyspepsia, sick-headache. Ask your doctor if he knows a better pill for a sluggish liver. Then follow his advice.

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PRIMO HIGH GRADE FERTILIZERS

Will help you double your yield per acre of Cotton, Corn, Cane, Rice and Vegetables. A special combination of plant foods for each kind of crop. Don't take chances with carelessly prepared fertilizers, but insist upon having

Wm. H. Sloan, Hattiesburg, Miss., writes: "As near perfect for Mid-southern soil and conditions as it is possible to secure."

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Woman's Missionary Union

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MRS. W. S. SMITH, Meridian—Sunbeam and Royal Ambassador
Leader, Mississippi.
MISS MARY E. BANKSTON, Winona—Y. W. A. Leader.

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MISS MARY E. LACKEY Clinton, Miss.
All Societies of the State should send quarterly reports to Miss Margaret L. Lacy, but all money should be sent to A. V. Rowe, Jackson.

The Wreck of the Titanic.
Hammonia steamed out from port,

Give them His tender care,
Pity those who were lost that night,
And heed their dying prayer.

The vessel settled for the plunge,
The ice blocks floated round,
The shrieks and groans of anguished hearts,

Made a sickening sound.
The cabin lamps were all aglow,
Oh, Father, must this be!
The band was playing soft and low,
"Nearer My God to Thee!"

—Mrs. E. C. Bolls.

Abundant Health is assured when there is good blood in the veins. Hood's Sarsaparilla is the medicine to make good blood. Begin taking it now. It is just what the system needs at this time and will do you great good. Sharpens the appetite, steadies the nerves.

Reward of Service.

The sweetest lives are those to duty wed,

Whose deeds both great and small,
Are close-knit strands of an unbroken thread,

Where love ennobles all.
The world may sound no trumpets, ring no bells;

The Book of Life the shining record tells.

Thy love shall chant its own beatitudes,

After its own life-working. A child's kiss Set on thy singing lips shall make thee glad;

A poor man served by thee shall make thee rich;

A sick man helped by thee shall make thee strong;

Thou shalt be served thyself by every sense

Of service which thou rendered.

—Mrs. Browning.

Bible Rules for Giving.
By Mrs. W. E. Knox.

What did the Lord Jesus say about giving?

It is more blessed to give than to receive.—Acts 20:35.

What kind of giver does God love? God loveth a cheerful giver.—2 Cor. 9:7.

How have we received and how should we give?

Freely ye have received, freely give.—Matt. 10:8.

How much should we give?

Every man shall give as he is able, according to the blessing of the Lord thy God, which he hath given thee.—Deut. 16:17.

(Also) Thou shalt give unto the Lord thy God according as the Lord thy God hath blessed thee.—Deut. 16:10.

What is the least that we should give?

Of all that thou shalt give me, I will surely give the tenth unto thee.—Gen. 28:22.

How are our gifts accepted?

If there be first a willing mind it is accepted according to that a man hath, and not according to that he hath not.—2 Cor. 8:12.

What does Isaiah say of liberal people?

The liberal deviseth liberal things; and by liberal things shall he stand.—Isaiah 32:8.

What command does God give concerning the poor?

Thou shalt open thy hand wide unto thy brother, to thy poor and to thy needy in thy land.—Deut. 15:11.

How should we treat those who ask for favors?

Give to him that asketh of thee, and from him that would borrow of thee, turn not thou away.—Matt. 5:42.

What about the first fruits?

The first of the first fruits of thy land thou shalt bring into the house of the Lord thy God.—Ex. 23:19.

Give another promise about liberal souls.

The liberal soul shall be made fat; and he that watereth shall be watered also himself.—Prov. 9:25.

How often should we give?

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him.—1 Cor. 16:2.

What promise is given to those who consider the poor?

Blessed is he that considereth the poor; the Lord will deliver him in time of trouble.—Psalms 41:1.

What measures shall be given unto those who give liberally?

Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over.

At your druggist's.

Helpless as a Baby.

Valley Heights, Va.—Mrs. Jennie B. Kirby, in a letter from this place, says:

"I was sick in bed for nine months, with womanly troubles. I was so weak and helpless at times that I could not raise my head off the pillow. I commenced to take Cardui, and I saw it was helping me at once. Now I can work all day."

As a tonic for weak women nothing has been found for fifty years, that would take the place of Cardui. It will surely do you good. Cardui is prepared from vegetable ingredients, and has a specific, curative effect on the womanly organs. Try a bottle today. At your druggist's.

Hazel-Atlas Glass Company
Wheeling, W. Va.

**1-Qt. E-Z Seal Jar DD
FREE for the Coupon**

Corinth.

We took our foreign mission collection yesterday at the First church in Corinth and received cash and subscriptions to the amount of \$975.50. We will make it \$1,000.00 before sending it in we hope.

We are also making an effort to raise \$15,000.00 to be used in building a modern Sunday School annex and remodeling our church house.

We are here holding a meeting which began last night. People

turned away for lack of room at the first service.

I hope to see you at the Southern Baptist Convention.

Yours in Christ,
J. P. Harrington.

SEEDS

NOW IS THE TIME TO PLANT

Buy From

The Only Exclusive Seed House in Mississippi

We have a full stock of FRESH seed and prices are right Give us a trial

HEADQUARTERS

Simpkin's Early Prolific Cotton Seed

SPECIAL Attention given to Mail Orders

TERMS—Strictly Cash

Fain's Seeds

Fain Seed Co.

Jackson, Miss.

Thousands Quit Shaking!!

Chills Broken In Three Days By This Wonderful Swamp Chill and Fever Cure

When you get chills and fever, get Swamp Chill and Fever Cure! Why continue in misery when prompt relief is to be found at the nearest drug store? Thousands upon thousands of Southern people have quit burning with fever and shaking with chills andague, because they took friendly advice and bought a bottle of this great remedy, Swamp Chill and Fever Cure, and took it according to the plain and simple directions. Will you enlist with this great army and help clear chills and fever from the South? First, enure yourself, then tell your friends and neighbors about it! If everybody who suffers will do this, it won't be long until chills, fever andague will be things of the past.

First,

That we extend our sincere sympathy to the aged parents, brother, sisters who loved him so devotedly and to the wife whose life had so beautifully blended into his and had found in him such a devoted husband.

May she be able to count her loss as his gain as he is now with Christ and their little one who has gone on before.

Second,

That we point them to the promises of the Master when He said:

"I will come again and receive you unto myself, so that where I am there ye may be also."

Third,

That while it grieves us to lose him as a citizen, physician, friend and brother, we will be submissive to the will of Him that "doeth all things well."

Fourth,

That these resolutions be sent to our Baptist Record for publication and a copy to the family.

Respectfully submitted,

D. O. Ringold,

J. B. Gordon,

Committee.

Takes The Place

of Chilled

Take The Place</p

MERCANTILE TRUST CO.
ST. LOUIS, MO.
OWNS AND OFFERS
FIRST MORTGAGE
\$500
REAL ESTATE SERIAL NOTES
OF

Southwestern Baptist Theological Seminary

(A Corporation)

FORT WORTH, TEXAS

These notes are secured by a First Deed of Trust on the magnificent new three story Seminary Building of the Southwestern Baptist Theological Seminary, at Fort Worth, Texas, together with a splendid tract of land containing thirty acres, on which the building is situated.

The building was erected in 1910 and cost \$130,891.40, which with the value of ground worth \$20,000 makes a total security of \$150,891.40. The amount of the loan on this issue of notes is \$60,000, thereby leaving a wide margin of security.

The Southwestern Baptist Theological Seminary is controlled by a Board of Trustees which comprises twenty-five of the leading and wealthiest men of the State of Texas, including such prominent men as:

H. SLAUGHTER, of Dallas
W. H. FUQUA, Pres., First National Bank, Amarillo
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The notes on our serial plan, ten notes of \$500 each, or \$5,000, being payable on the 1st day of April each year, 1912, 1913, 1914, 1915 and 1916, and the balance of \$5,000 on April 5th, 1917.

Having paid all of the maturities of this issue with the exception of a small portion of the 1917 maturities, we offer these notes to investors to net them

5 1/2 % INTEREST

Written on demand circular giving full description of the property, insurance carried, and views of the buildings.

MERCANTILE TRUST COMPANY
REAL ESTATE LOAN DEPARTMENT

EIGHTH AND LOCUST STREETS, SAINT LOUIS, MISSOURI

Capital and Surplus, \$9,500,000

FESTUS WADE, President
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Big Cotton Crops

You want to raise one or two bales of Cotton to each acre, don't you? Then follow the directions in our 1912 FARMERS' YEAR BOOK. If your soil is fair for Cotton growing—your seed selection good—preparation of your land is careful—cultivation proper and thorough, etc.

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High-Grade

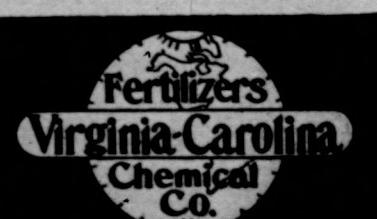
Fertilizers

are used in the right manner, there is nothing under the skies—other than an unexpected flood or drouth—to prevent you from getting one or two bales of Cotton to the acre.

Write for a free copy of Virginia-Carolina 1912 YEAR BOOK. It is a valuable book.

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You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Annual Statement of the First Baptist Church Sunday School, Winona, Miss., for the Year 1911.

OFFICERS—Rev. Martin Ball Pastor; Harry L. Watts, Superintendent; Miss Cleora Billingsley, Secretary; W. W. Rogers, 1st Assistant Superintendent; W. N. Scott, 2nd Assistant Superintendent; Leon Trotter, Superintendent of Classification. **Assistant Secretaries**—Misses Eula Kistler, Annie May Townsend, Dora Elmore, Mattie Lou Walker, Miss Velma Robinson, Secretary of Records and Reports.

SUPERINTENDENTS OF DEPARTMENTS—Adult Dept., Mrs. Z. J. Scott; Senior Dept., Mrs. H. L. Watts; Intermediate Dept., A. H. Wynn; Junior Dept., Mrs. Jones Harvey; Primary Dept., Mrs. Martin Ball. Superintendent Home Dept. and Cradle Roll—Mrs. Martin Ball.

TEACHERS HOLDING KING TEACHERS' DIPLOMAS—Rev. Martin Ball, C. M. Bankston, Mrs. Z. J. Scott, Miss Marion Bankston, Mrs. H. L. Watts, Mrs. H. H. Harris, Mrs. F. T. Fisackerley, Mrs. W. L. Huntley, A. H. Wynn, Miss Maggie Farmer, Mrs. B. A. Talbert, Miss Charlie Pentecost, Mrs. Jones Harvey, Miss Millie May McLellan, Miss Fannie Allen, Mrs. Martin Ball, Mrs. O. W. Sturdivant, Mrs. W. W. Rogers, W. W. Rogers, H. L. Watts, Miss Celeste Billingsley, Miss Connie Billingsley, Mrs. Albert Campbell, Tillman Lusk, Mrs. A. H. Wynn.

Our school measured up to the A-1 Standard every quarter during this year, as the following statement shows.

We have a Teacher Training Class conducted by Miss Marion Bankston.

We had an average of 75 per cent of our teachers to attend our teachers' meetings. Estimated church membership, including additions and dismissals, 370.

	Enrolled	Average Attendance	Cont'd S. & S.	Cont'd Ch. Bldg.	Cont'd Orphanage	Cont'd Missions	Objects Other
First Quarter							
Church Membership	370	.....	1 60	4 59	.....	.....	.....
Home Dept.	80	.....	1 60	4 59	.....	.....	.....
Cradle Roll	60	.....	.....	.....	.....	.....	.....
Main School	202	151 1/2	36 05	43 09	10 69	24 21	13 79
M. S. and H. D.	282	.....	.....	.....	.....	.....	.....
Totals	.....	37 65	47 68	10 69	24 21	13 79	.....

	Enrolled	Average Attendance	Cont'd S. & S.	Cont'd Ch. Bldg.	Cont'd Orphanage	Cont'd Missions	Objects Other
Second Quarter							
Church Membership	370	.....	1 60	4 59	.....	.....	.....
Home Dept.	80	.....	1 60	4 59	.....	.....	.....
Cradle Roll	60	.....	.....	.....	.....	.....	.....
Main School	219	172	35 85	53 52	13 88	36 50	.....
M. S. and H. D.	299	.....	.....	.....	.....	.....	.....
Totals	.....	75 10	105 79	24 57	60 71	.....	.....

	Enrolled	Average Attendance	Cont'd S. & S.	Cont'd Ch. Bldg.	Cont'd Orphanage	Cont'd Missions	Objects Other
Third Quarter							
Church Membership	370	.....	1 60	4 59	.....	.....	.....
Home Dept.	80	.....	1 60	4 59	.....	.....	.....
Cradle Roll	60	.....	.....	.....	.....	.....	.....
Main School	216	163	36 61	70 53	14 88	.....	8 73
M. S. and H. D.	296	.....	.....	.....	.....	.....	.....
Totals	.....	113 21	180 91	39 45	60 71	22 52	.....

	Enrolled	Average Attendance	Cont'd S. & S.	Cont'd Ch. Bldg.	Cont'd Orphanage	Cont'd Missions	Objects Other
Fourth Quarter							
Church Membership	370	.....	1 60	4 58	.....	.....	.....
Home Dept.	80	.....	1 60	4 58	.....	.....	.....
Cradle Roll	60	.....	.....	.....	.....	.....	.....
Main School	205	156	33 17	98 42	17 87	16 24	2 93
M. S. and H. D.	285	.....	.....	.....	.....	.....	.....
Totals	.....	148 08	283 91	57 32	77 05	25 45	.....

FINANCIAL SUMMARY—Total offering for Sunday School, \$148.08; Ch. Bldg., \$283.91; Orphanage, \$57.32; Missions, \$76.95; other objects, \$25.45. **TOTAL, \$591.71.**

For the glory of God, we challenge any other Sunday School in the State of Mississippi to make an equal showing. We claim the honor of being the greatest Sunday School in the State, from the standpoint of efficiency, organization and systematic work, fully measuring up in every detail to the standard set by our Baptist Sunday School Board at Nashville, Tenn.

HARRY L. WATTS, Superintendent.
MISS CLEORA BILLINGSLEY, Secretary.

An Old Theorem.
I am builded a square to a circle,
With a problem to solve and to teach;

As I grow to the outer roundness
That only my corners reach.

To double my lines and angles,
Till double my points I have won,
And am doubly nearer my circle,
Grown to an octagon.

And still but to double and double,
Proving but how and why
The square that would round to a circle
Must ceaselessly multiply.

So, ever and ever and ever,
Be it mine to reach and to dare;
Nearing and nearing my circle,
Rounding and rounding my square.

—W. R. Washington.

On Wednesday, April 17th, at the residence of Mr. T. J. Farmer, near Hazlehurst, Miss., Rev. T. W. Green was united in marriage to Miss Ethel Farmer.

Our best wishes go with the happy couple. Their hearts and lives are dedicated to their Master.

Thursday, May 2, 1912.

THE BAPTIST RECORD

Evangelist T. T. Martin, of Blue Mountain, Miss., at the request of brethren, has written a book, "God's Plan with Men." It is being published by the Fleming H. Revell Company and will be out May 1st. A brother widely known among us as a theologian, a writer and preacher, who has read the manuscript of this book, says of it: "Here is a book that is worth reading; yea, on worth more than its weight in pure gold. The author has gone down into the depths of sound doctrine, up into the heights of clear analysis and interpretation, out to the limit of illustration and application and in a thoroughly logical treatment of the subject."

"This book will be a Godsend and a valuable adjunct to the library of every Gospel minister, and a treasure of consolation to every hopeful or even weary saint on his heavenly journey."

Could It Be Better?

Within the next few weeks many columns in our denominational papers and unnumbered speeches from pulpit and rostrum will be full of abuse, fault-finding, berating and deplored our custom of waiting to make our offering to foreign and home missions until near the close of the convention year. Both pen and tongue will be turned loose in abuse of this practice with great vigor, and the rank and file of us will say "selah"—but go right on in the same old way!

Really, unless a church is settled and fixed in the custom of tithing and laying aside the tithe each week to be passed into the church treasury, I think our present way of doing it the best for us. By this custom we make a strong, quick campaign for foreign and home missions filling our press and pulpit with such striking information on the work and the financial situation of our boards that the response is perhaps greater than it would be under the gradual all-the-year-round campaign.

Taking my own work as an example, and think I have about an average pastorate, our present custom fits into my other work about as well as anything I am able to devise. Mine are half and fourth time churches and our plan for a year's work is about as follows: January in rounding out any probable balance in pastor's salary for previous year, payment of interest and partial payment on church debt for improvement, insurance or something else. February—Payment of hospital and college endowment notes. March and April—foreign and home missions. May and June—revival meetings and paying the expenses. July, August, September, October—State missions. November—orphanage. December—building or repairs and sustentation.

Now, the above is my plan, and so you see there is something pressing all the time and each claim has its period.

T. J. Moore.

Eastabochie, Miss.

Dear Brother Lipsey:

May I contribute a news item without being accused of "boasting?" For God is my witness there is far

Evangelist

T. T.

Martin,

of Blue

Mountain,

Mississippi Woman's College

Hattiesburg, Miss.

Courses include in addition to the regular collegiate and academic departments Conservatory of Music and Fine Arts. Faculty of trained Christian teachers. Ideal location and climate. New and modern dormitory. Every room an outside room with two large windows.

A SCHOOL FOR THE EDUCATION OF WOMEN

OWNED AND OPERATED BY THE MISSISSIPPI BAPTIST CONVENTION

Steam heat, electric lights, artesian water. Campus of twenty-six acres. Industrial home for girls of limited means. Next session opens September 25, 1912.

For catalogue and further information, address until June 1st, J. L. JOHNSON, Jr., President, Clinton, Miss.

NEWS IN THE CIRCLE MARTIN BALL

Pastor W. R. Cooper writes from Grenada: Dr. J. L. Johnson, Jr., was with us Sunday and delivered three splendid addresses to great effect. Last night Drs. Bostick and Lovell spoke to a large crowd in our church to the delight of all. Good things are come our way lately.

Pastor A. T. Cinnamond expects to begin a meeting this week at Senatobia. He will have to his aid Rev. W. R. Cooper of the First church of Grenada. The prayers of all the churches are solicited for God's blessing upon the labors of this pastor and his assistant.

YOU ARE INVITED
To join The Record Piano Club. The plan is sensible, economical and convenient. Club members not only save money on their pianos, but are protected and even insured in every particular so that dissatisfaction is impossible. Study the club plan carefully and you cannot fail to see that it represents an unusual opportunity. Those who have already joined and have received their pianos express themselves as "delighted with the pianos and the plan."

The club gives you the benefit of the "purchase power of its one hundred members." This means a saving of about one-third in the purchase price of your piano. Terms are made to suit the convenience of the individual member. The life insurance feature is ideal. It is well worth your while to investigate the club carefully. Write for catalog and full particulars. Address Ludlow & Bates, Record Club Dept., Atlanta, Ga.

Rev. R. R. Cockett has resigned to work at Jefferson to accept a call to Schlatner. He has severed his connection as principal of the high school at Jefferson and will hold the same position at Schlatner in connection with other work. A pastor's home will be built at once at Schlatner. Thank you kind words about "news in the circle."

Texas Woman Near Death.
Wills Point, Texas.—In a letter from Wills Point, Mrs. Victoria Stallard says: "I was afflicted with womanly troubles, had a dreadful cough, and suffered awful pains. I certainly would have died if I had not been relieved by taking Cardul. Now I am stronger and in better health than ever was in my life. I can't say how enough for this great medicine." Do you need relief? Try Cardul for your womanly troubles. Its long record of successful use is your guarantee. Thousands of ladies have been helped to health and happiness by Cardul. It will surely help you. Get a bottle today.

Pastor J. R. G. Hewlett, of Eupora, says that without anything special to draw the crowd, except regular Sunday School and preaching service there were present in the school one hundred and ninety-one, seventy Bibles in hand and \$4.85 taken as collection. Pastor Hewlett is moving things on this field.

The Doctors' "Sheet Anchor."
"Sheet anchor" is an expression frequently used by physicians, and means the remedy on which they place the main dependence in treating a disease. Dr. Jas. R. Phelps, of Dorchester, Mass., writes: "Please send me a new supply of Gray's Ointment. It is my sheet anchor in cases of carbuncle, unhealthy granulation, and blood poison. You may use this endorsement in any way you see fit for the good of humanity. I have the courage of my convictions and am not ashamed to say that I use Gray's Ointment in my practice."

Gray's Ointment is the "sheet anchor" of thousands of the best physicians in the treatment of boils, carbuncles, old sores, festering wounds in man and beast. A free sample by mail or 25 cents at your druggist's. Dr. W. F. Gray & Co., Nashville, Tenn.

Dr. C. C. Brown, of Sumpter, S. C., gives to The Baptist Courier an account of a protracted meeting recently conducted by Evangelist M. A. Jenkins. He states that he did not urge people to join the church. He did not so much as give them an opportunity, but he knew of about twenty who would join by baptism and several by letter. The letter of Dr. Brown is perfectly frank and honest.

AN ONLY DAUGHTER RELIEVED OF CONSUMPTION

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of consumption. His child is now in this country and enjoying the best of health. He has proved to the world that consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach, and will Break up a Fresh Cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

LaRue church, Texas, which has heretofore worked with the Gospel Mission brethren, has gotten right, and is now enjoying the spirit of co-operation. Willing to co-operate in the good old way!

WHY BOND'S PILLS ARE THE BEST

They are honestly made of best agents, and are small, gentle but effective. Bond's Pills relieve the bad effects of over-eating or drinking. Headaches, Biliousness, Constipation, Sour Stomach, yield readily to one pill taken at bedtime. Try them once. Their merit will convince you. A free sample on request. Mention this paper.

BOND'S PHARMACY CO.
Little Rock, Ark.

FOR SALE

Two houses and two vacant lots in Clinton, Miss. Small cash payment. Balance like rent. Apply to "R. J. M." 538 East St., Jackson, Miss.

WANTED

Want to practice medicine in some good Baptist community. Am experienced M. D. Will furnish eminent references as to moral, religious and professional qualifications. If your church knows of a good location please direct The Record to it.

OWENSBORO

"The QUALITY Wagon"
Backed by Thirty Years' Experience and an Iron-Clad Guarantee of Superiority.

Lasts longer, carries more, runs easier, costs less in up-keep than any other wagon made. We don't try to see "how cheap" we can make wagons, but "how good."

Ask to see the OWENSBORO WAGON, compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.

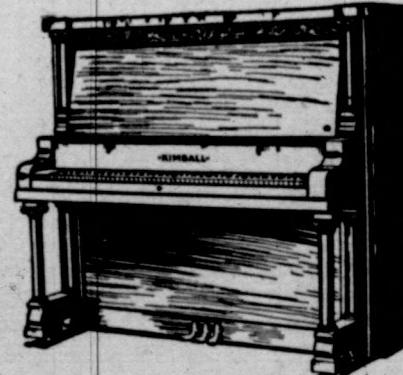
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Next session opens September 11, 1912. Books open May 6th for engagements. Room for only seventy-five boarders. Excellent advantages in all departments. Write for information.

W. T. LOWREY, LL. D., President



Let Hendrix send you this handsome Kimball Piano

On Thirty Days Trial-Free

YES, a handsome Kimball Piano in your home four weeks at absolutely no cost to you. You can use it in any way, enjoy this matchless instrument to the fullest extent, play on it, take lessons on it, test it in every way you want. If at the end of thirty days you decide it is the piano for you, you can pay a small amount down, and the balance in easy weekly, monthly, quarterly, or semi-annual payments. Just come to our store or write and say you want to try the Kimball, Free.

Our Factory Distributing Prices Save You \$100 to \$150

We are factory distributors for the famous Kimball Pianos, that's why we can make this extraordinary offer. We quote you the lowest factory prices—the same that would be given you in the Kimball factory warerooms in Chicago—we positively save you \$100.00 to \$150.00 from usual retail or mail order prices. Kimball Pianos have set the standard for over half a century—they are now in use in more than 250,000 of America's best homes. Don't be satisfied with just a mediocre piano—get the best—the gem of the piano world—The Kimball.

R. D. Hendrix, Pres.
The Hendrix Piano Co.
240 East Capitol St.
Jackson, Miss.

Dear Sir:—I want to know more about the Hendrix Plan and Kimball Pianos. Please send me, free, your literature on Pianos at Factory Distributing Prices, also your portfolio of 50 Famous Songs.

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